



Future Business Leaders of America

WDHS 2018-19 PROGRAM OF WORK:

(Rev. 8/03)

INSTRUCTIONS for Officers: Record any and all of your ideas, goals, rules, expectations, service, community, and fundraising suggestions for 2018-19 on the table below. We will discuss and vote on these at the August Officer's meeting on Wednesday, August 15, 2018 from 12:00 Noon-2 :00 pm at Pizza Ranch, Manchester, IA.

GENERAL INFORMATION		
School/Chapter Name West Delaware High School	Region: <u>1</u>	For School Year 2018-19
School Address <i>Street, City, Zip</i> 605 New Street Manchester, IA 52057		
Adviser's Names Ms. Jodie M. Bramel	Occupational Preparation Program Teachers Jodie Bramel Seth Harms	
Name of Chapter President: Hannah Wenger Vice President: Emily Klostermann Secretary: Natalie Kehrl Treasurer: Alex Schnieders Historian/Reporter: Hallie Wenger	Signature of Chapter President _____Hannah Wenger_____	Date Signed <i>Mo./Day/Yr.</i> 08/15/2018
9 FBLA GOALS		
1. Develop competent, aggressive business leadership. 2. Strengthen the confidence of students in themselves and their work. 3. Create more interest in and understanding of the American business enterprise. 4. Encourage members in the development of individual projects that contribute to the improvement of home, business, and community.	5. Develop character, prepare for useful citizenship, and foster patriotism. 6. Encourage and practice efficient money management. 7. Encourage scholarship and promote school loyalty. 8. Assist students in the establishment of occupational goals. 9. Facilitate the transition from school to work.	

Sample					
Month	Local Goals	Sample Activities Description	FBLA Goals 1-9	Goals Met? Yes/No End-of-year Evaluation	Comments
August	• Increase Freshman Membership • retain past members • recruit new 10-12 grade members	• FBLA table at Freshman Orientation-Update & make 200 copies of WDHS FBLA membership brochure for Freshman Orientation • Send REMIND to past members with updated brochure w/meeting dates to past members • Contact past members to rejoin as membership must be renewed every year.	1, 2, 3, and 5		Membership must be renewed every year; make sure all past members complete a 18-19 membership form by October 19, 2018. Update Membership forms, brochures, and WDHS FBLA website.

WDHS 2018-19 Activity Suggestions					
Month	Local Goals	Activity Description	FBLA Goals 1-9	Goals Met? Y/N End of Year Evaluation	Member in charge/ Comments
August 21 @ 1:00-2:30	Mrs. B attends Coaches & Sponsors Meeting	Get updated information for 2018-19 from Mr. Weis; turn in our FBLA meeting schedule,			
August 22, 2018 6:30-8:00 pm	Membership recruitment and retention • Increase Freshman Membership • retain past members • recruit new 10-12 grade members	• FBLA table at Freshman Orientation-Update & make 200 copies of WDHS FBLA membership brochure for Freshman Orientation • Send REMIND to past members with updated brochure w/meeting dates to past members • Assign "new members" a "Mentor" come up with activities & dates for them to	1, 2, 3, and 5		Mrs. B has reserved tables and is updating website Mrs. B working on update Membership forms, brochures with Twitter, website link, and links to Iowa and National FBLA, and WDHS FBLA website; make sure all past members complete a 18-19 membership form by October 19, 2018. Hannah will be there 6:15 - 7 pm in commoms;

Duplicate this page ONLY back-to-back as necessary.

		<i>do together to complete BAA awards and learn about events prior to sign up.</i>			
September 17: Freshmen & New Members: 6:30-7pm All Members: 7-7:30pm		Give more information to new members and clear up confusion. Promote fundraising and membership.	2 & 3		All Officers - in Last Year's FBLA T-Shirts
September	Membership; Public Service Announcements; Promotion of club	Put Hannah's article from SLC 2018 in September Newsletters (Inklings and District); Send PSA with Photo of 18-19 officers to Manchester press.			
Sept. 19-Oct. 3, 2018	Midland Fundraiser for Adopt-a-Family and SLC	2 Holiday Magazines 50 copies each sent to Mrs. B, 40-50% profit; Items delivered before Thanksgiving			
Sept. 2018-May 2019	Community Service-Volunteering	Castle Theatre-Try for Mon, Tues, or Thurs; Hannah W. talk to Castle theater			May be used as part of SLC Chapter Report-Community Service
September Officer Meeting	1. Improved Communication 2. Retain Active Membership	1. Twitter account: Share username & password with all officers. Use it for polls, updates, etc. to communicate with chapter members 2. REMIND 101 to notify all members-main way to communication, then student emails			
September	Sponsor a new Chapter Recruit & sponsor a new chapter	Sponsor East Buchanan FBLA chapter Reach out to Maquoketa Valley new business teacher:			
October	Officer Leadership	October 21-21nd officers attend this combined conference			

October	Club promotion/Social	- Contest to create our club t-shirt for SLC - Business Achievement Awards (BAA) contest-meet completion deadlines or support a new member!			
October Officer Meeting	Competitive Events	Officers sign-up for chapter reports			
November	Fund Raisers for Adopt-A-family and SLC	Schwans for SLC : Start Monday, November 19-January 3, 2019 4 Concession stands			May be used as part of SLC Chapter Report-Community Service
November 19	-Have November Chapter Meeting -Kick Off Schwan's -Members Sign-Up for their events	Start Schwan's for the 45 day cycle & have our November meeting (3rd Wednesday we have no school) End Schwan's: January 3rd. Have members choose events for SLC.			
Nov	Tshirts Design for SLC	Officers design t-shirts and Members vote at december Meeting. Hand t-shirts out prior to January Meeting. Every paid member gets a tshirt. included in \$25.00 dues			
December Mtg		Guest speaker former FBLA members -Alison Klostermann, Aleah Vaske, Alex Bishop, Salas Bothers, Nick Sailers,			
December-January		Online Practice Tests for SLC			
December	Community Service	Color 200+ card for residents of God Neighbor Home, The Meadows, and Penn Place. Recruit other classes to color cards & write messages. Deliver on Thursday December 20th after school.			Mrs. B and Kelly W. in copy room have master "cards" to copy and color. May be used as part of SLC Chapter Report-Community Service

Duplicate this page ONLY back-to-back as necessary.

December 1-15, 2018	Community Service: Adopt-a-Family \$100 per person in family;	Adopt-a-Family \$100 per person in family; members purchase & wrap gifts. Inform members at September meeting that Fundraising funds will be used for Adopt-a-Family; complete Fund Raising form and get approved by Mr. Weis.			May be used as part of SLC Chapter Report-Community Service
February 3-9, 2019 is National FBLA Week	FBLA Promotion/Awareness	National FBLA Week Activities - Coincide with National CTE (Career & Technical week);			
February	Fund Raiser & Community Service	Hold our annual March of Dimes “change wars” fund raiser; come up with name or use past name; put in announcements & hold contest-1st hours classes who raise most \$ get free “breakfast”.			
March	FBLA awards Promotion/Social/Awareness	Create “Locker” flyers for member attending SLC; Hang on lockers the week Wednesday, March 20th			
March 1st week before SLC	FBLA Promotion/Career Awareness	Business Panel sponsored by our FBLA Chapter; coordinate date & time with Mr. Feldmann;			Note: This activity is already an SLC Chapter report: Partnership with Business. We may use this again as a continuation.
April or May DELETE	Community Service	Park Clean up			

--	--	--	--	--	--